

Compton Academy for Protestant Studies (C.A.P.S.)

Tel. 310-639-5430 * Fax: 310-639-1311

Greater Union Baptist Church

Pastor Kenneth D. Tillman

714 N. Tamarind Avenue

Compton, CA. 90220

GUBC website address * <http://gubc.tripod.com>**SPRING Session 2012****4 Friday Night Sessions****Beginning March 9th, 2012 (7 PM – 9 PM)****C.A.P.S. Enrollment Form
(HIGHLIGHTS FROM BAPTIST HISTORY)**Dr. James M. Renihan will teach 4 Friday night classes on "**Highlights From Baptist History**".

Dr. James M. Renihan—born and raised in Massachusetts, Jim graduated from Liberty University, Trinity Ministerial Academy, Baptist Seminary of the east and Trinity Evangelical Divinity School. His doctoral thesis from Trinity has been recently published under the title, *Edification and Beauty (The Practical Ecclesiology of the 17th Century Particular Baptists)*. Jim is currently Dean and Professor of Historical Theology at the Institute for Reformed Baptist Studies at Westminster Seminary California, Escondido, California. Ordained to the gospel ministry in 1984, Jim has served as a Baptist pastor in Massachusetts and New York besides his current role as one of the pastors at the Christ Reformed Baptist Church. His other publications include the editing of *True Confessions (Baptist Documents in the Reformed Family)*, joint editing of the *Covenant Theology From Adam To Christ (Nehemiah Cox & John Owen on the Covenants)*; and the Introduction to Benjamin Beddome's *A Scriptural Exposition of the Baptist Catechism*, along with numerous shorter works and articles for scholarly journals. Jim is a leading authority on the history and theology of the 1689 Baptist Confession and is currently working on a scholarly exposition of it. He is one of the editors of The Reformed Baptist Theological Review. Jim and his wife, Lynne, were married in 1978. They have five children and a growing number of grandchildren. They reside in Escondido, California.

C.A.P.S. Is Not A Substitute For Bible Study

To the interested learner, if you are affiliated with a Church, please continue to support your Church, Pastor and Bible Study. By no means is "C.A.P.S." attempting to undermine the allegiance that is due to your Pastor and Church. "C.A.P.S." is here for the serious church leader and layperson to supplement their on-going study of Scripture, church history & other aspects of historic Protestantism.

C.A.P.S. Classes

Class instructors include College and Seminary Professors, Pastors, Ministers, Authors and Christian Teachers.

C.A.P.S. Open Door Policy

"C.A.P.S." accepts a student without regard to race, sex or denominational affiliation. However, know that "C.A.P.S." is governed by the inerrant word of God and that we embrace the "Solas" of the Protestant Reformation and stand in the spirit of the creeds and confessions of historic Protestantism.

"C.A.P.S." invites you to the upcoming SPRING Session 2012 which begins on March 9th, 2012. **The 4 classes will be held on Friday evenings at Greater Union Baptist Church from 7:00 PM to 9:00 PM; location: 714 N. Tamarind Ave., Compton, CA. 90220.** The registration fee is **\$20.00 for the entire session or \$5.00 per class.** Please make your check payable to Greater Union Baptist Church; in the memo section of your check, please write.- C.A.P.S. Enrollment. If you are interested in the session but cost is an issue, call (310) 639-5430 to make other arrangements.

Enroll today and send a copy to a friend.

Please cut below this line and mail to: Greater Union Baptist Church (Attn: CAPS) 714 N. Tamarind Ave, Compton, CA. 90220, Payable to: Greater Union Baptist Church

C.A.P.S. Enrollment Form for the SPRING 2012 SESSION beginning MAR 9TH, 2012

Name(s): _____ _____ Number of persons enrolling: _____ Address: _____ Tel: _____ E-Mail: _____		<u>CHURCH YOU ATTEND</u> Name: _____ Address: _____
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Amount Enclosed \$: _____ ☐ Check ☐ Cash
Make check(s) payable to and mail to:**Greater Union Baptist Church (Attn: C.A.P.S.), 714 N. Tamarind Ave. Compton, CA. 90220****In the memo section of your check, please write: "C.A.P.S. Enrollment"**